## ADMIN PROCEDURES MANUAL

The Districtis committed to ensuring that all students have an oppimportant roles that First Nations, Metis and Inuit peoples have had in of Canada. Steps have been takers that district schools are inclusive by integrating Aboriginal perspectives in beal planning and programmin include the commonly shared experience of smudging among C population.

## **Definition**

Smudging involves the burning of one or more traditional medicines: ceda tobacco. Smudging is performed for a variety of reasons, and this practice stop, slow down, become mindful and centered. The act of cleansing considered to be part of living a good life.

The ceremonial use of cedar, sage, sweet grass or tobacco in or on school it is performed in relation to a traditional Aboriginal cultural activity and if its school-based Principal.

## **Procedures**

The following protocol must be followed for the use of traditional Smudging grounds and facilities. In order to ensure continuity of practice, the following



- 2.2 Educational Information:
  - 2.2.1 Explain the education component that is being taught; and/or
  - 2.2.2 Describe the cultural significance of the ceremony;
  - 2.2.3 Confirm that any individual's participation is invitational;
  - 2.2.4 In the case of students attending school sponsored smudging ceremonies; parents are to be notified in advance and are told to contact the Principal if they have any questions or concerns. (NOTE: there is no need for signed parental consent.

Reference: Sections 6, 17, 20, 22, 26, 65, 85 School Act

Tobacco Damages and Health Care Costs Act

School Regulation 265/89

SD No. 40 (New Westminster)

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